

**RECEIVED  
CENTRAL FAX CENTER  
DEC 02 2004**

001/003

**SMITH, GAMBRELL & RUSSELL, LLP****WASHINGTON, D.C. OFFICE**

SUITE 800  
1650 M STREET, N.W.  
WASHINGTON, D.C. 20036  
TELEPHONE  
(202) 283-4300  
FACSIMILE  
(202) 283-4329

**ATTORNEYS AT LAW  
SUITE 3100, PROMENADE II  
1600 PEACHTREE STREET, N.E.**

**ATLANTA, GEORGIA 30309-3582  
TELEPHONE (404) 815-3500  
FACSIMILE (404) 815-3509  
WEBSITE [WWW.SGRLAW.COM](http://www.sgrlaw.com)**

ESTABLISHED 1893

**FLORIDA OFFICE**

SUITE 2000, BANK OF AMERICA TOWER  
50 NORTH LAURA STREET  
JACKSONVILLE, FL 32202  
TELEPHONE  
(904) 888-6100  
FACSIMILE  
(904) 888-0300

**TELECOPY COVER SHEET****DATE: December 2, 2004**

Send To:	At (Firm/Company):	Telecopy:	Phone:
Hoang C. Dang Art Unit 3672	U.S. PTO – Mail Stop AMENDMENT	(703) 872-9306	

From: Dale Lischer, Esq. (931) Telecopy: (404) 685-7041 Phone: (404) 815-3741 Client/Matter: 041045.011 / 599 Number of Pages: 3

OPERATOR: \_\_\_\_\_ TIME COMPLETED: \_\_\_\_\_  
PLEASE CALL (404) 815-3500 IF YOU HAVE ANY PROBLEMS

**MESSAGE:**

Appl. No.: 10/749,131  
Filing Date: 12/30/2003  
Inventor(s): HOCKING, Grant  
TC/A.U.: 3672  
Examiner: DANG, Hoang C.  
Atty. Dkt. No.: 041045.011

Please see attached IDS.

**BEST AVAILABLE COPY****CONFIDENTIALITY NOTE:**

The information contained in this facsimile message is legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this telecopy is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone and return the original message to us at the address above via the United States Postal Service. Thank you.

**BEST AVAILABLE COPY**

PTO/SB/21 (09-04)

Approved for use through 07/31/2008, OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**TRANSMITTAL  
FORM**

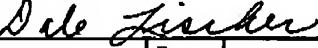
(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission	2	Attorney Docket Number	041045.011
--	---	------------------------	------------

**ENCLOSURES (check all that apply)**

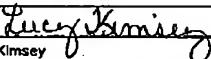
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s).	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	
<input checked="" type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application		<b>Remarks</b>
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm	Smith, Gambrell & Russell, LLP		
Signature			
Printed Name	Dale Fischer		
Date	December 2, 2004	Reg. No.	28,438

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature	
Typed or printed name	Lucy Klimsey
Date	December 2, 2004

This collection of information is required by 37 CFR 1.6. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PTO/SB/08a (08-03)

Approved for use through 07/31/2008. OMB 0851-0091

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

**Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.**

Substitute for form 1449A/PTO				Complete If Known	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>				<u>Application Number</u>	10/749,131
				<u>Filing Date</u>	12/30/2003
				<u>First Named Inventor</u>	HOCKING, Grant
				<u>Art Unit</u>	3672
				<u>Examiner Name</u>	DANG, Hoang C.
(Use as many sheets as necessary)					
Sheet	1	of	1	Attorney Docket Number	041045.011

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 600. Draw line through citation if not in conformance and note considered. Include copy of this form with next communication to applicant.<sup>1</sup> Applicant is to place citation designation here (optional).<sup>2</sup> See Kinds Code of Japanese Patent Document at [www.uspto.gov](http://www.uspto.gov) or MPEP 201.4. Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3).<sup>3</sup> Paraphrase Japanese patent documents, the indication of year of the reign of the Emperor must precede the serial number of the patent document. <sup>4</sup>Kind of document. <sup>5</sup>Paraphrase the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible.<sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is provided by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

**BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- BLACK BORDERS**
- IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- FADED TEXT OR DRAWING**
- BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- SKEWED/SLANTED IMAGES**
- COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- GRAY SCALE DOCUMENTS**
- LINES OR MARKS ON ORIGINAL DOCUMENT**
- REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- OTHER: \_\_\_\_\_**

**IMAGES ARE BEST AVAILABLE COPY.**

As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.